

History & Free Speech Holocausted in Germany

TBR correspondent arrested, charged for factual comments on Dresden holocaust

What follows is a personal account by Lady Michele Renouf, who was arrested in Germany as a criminal for mourning the Dresden firebombing as Europe's only "holocaust," an actual sacrificial whole burning alive—the actual definition of a "holocaust"—the torched human sacrifice of gentile citizens of 60 German towns and cities. The Dresden holocaust of 1945, unchallenged by international condemnation but instead lauded as a moral bombing to target civilians, became thereafter the norm for all subsequent regime change wars on other nations, under the auspices of the New World Order.

A long-standing champion of Holocaust Revisionists, Lady Michele Renouf, a member of TBR's board of contributing editors, was arrested moments after concluding her 10-minute spontaneous speech during the February memorial gathering for the victims of the Dresden firebombing of helpless German civilians. According to Renouf, the deliberate attempt to incinerate alive possibly as many as 125,000 civilians in Dresden was thus the only act in Europe that meets the strict criteria to be called a holocaust.

Renouf substantiated her factual statements citing Chief of the Air Staff Sir Charles Portal and other



LADY MICHELE RENOUF

British officials who boasted that this inferno carpet bombing was intended to make phosphorus torches out of 900,000 German civilians in other cities across Germany, mostly women, children, orphans and the elderly.

The wartime Allied policymakers considered the fleeing refugees who had flooded the unarmed city for safety as a "bonus." These refugees were being ethnically cleansed from their own German territories by the advancing Soviet army.

Police were immediately given

their orders to arrest Renouf and close the memorial, as her comments were evidently too truthful to be uttered in Germany today. She remains under criminal investigation for "incitement" (*Volksverhetzung*), which can mean crippling fines or a prison sentence for up to five years.

By Lady Michele Renouf

Read all about it! Worldwide headlines on Saturday, February 17, 2018 cry: "German Police Shut Down Dresden Commemoration and Arrest Australian-born Former Beauty Queen, British Free Debate campaigner Lady Michele Renouf for Her Speech There."

Yet the syndicated monopoly of mainstream media do not tell you "all about it," censoring out the truth of the statements made at the memorial. Because THE BARNES REVIEW is dedicated to "bringing history into accord with the facts," here they are.

DRESDEN, Germany—You may have thought that Germans, especially in the east, regained their sovereign freedom when the Berlin Wall came down in 1989. Nothing could be further from the truth, as I personally experienced when being loaded into a German police van like a common

criminal for politely expressing an historical opinion on February 18.

How right my late Russian father-in-law was (whose ancestor, White Army Gen. Count Griaznov, famously blew up the port of Odessa in 1917 before escaping with his troops across the border to Persia). He predicted that Jewish Bolshevik communism in Russia would be a flash in the pan. Within his lifetime his prediction became reality. For, only on RussiaToday TV and from President Vladimir Putin can we take a peek at real news, especially concerning the violent economic migrant onslaught into Europe suppressed from our news sources in the West. The pity is Putin still seems obliged to honor the savage Soviet-era Red Army, just as the Allies now honor their far-from-finest-hour carpet bombing policy. Perhaps, as those amorally misled servicemen die out, families may be able to face the painful truth that their brave fighting men-folk died for only the war-debtors' sole triumphant benefit and on the wrong side of fake news.

During my impromptu 10-minute speech of mourning, I related some truths about the Dresden holocaust. I currently await a trial on the criminal charge of *Volksverhetzung* (incitement of the populace). Neo-Bolshevik communist tyranny is now our "democratic" reality. Communism's secular Marxist Manifesto was replaced by the West's mandatory worship of Holocaustianity.

In consequence, secular-state academia forbids "normal historical debate and rational argument" in accord with the *International Guidelines for Teaching About the Holocaust* in our school curricula concerning both world wars.

Holocaustianity, this secular-overriding state religion, treats any semantic or scientific inquiry into its hearsay witnesses and dogmas as



Lady Renouf, center, an intrepid fighter for truth and justice, arrives in Dresden, Germany, where untold thousands of innocent Christians were literally holocausted in World War II. **Below, she is carted off** in a thought police van (we don't know why her face is partly blocked with a black rectangle). Her only crime: expressing her thoughts and conclusions about history and mythology.



heresy with the heretic receiving fines and jail time. Heresy includes any diminishing of Jewry as holy and wholly innocent of any crime throughout history, either per person or as a people. The converse is the case for Germans who are to hold themselves racially unholy and wholly guilty as an evil people, for all time.

There is something in traditional Roman Catholic Bishop Richard Williamson's homily: "When Christianity Is Up, Judaism Is Down; When Christianity Is Down, Judaism Is Up." Alas, outside of a few traditional Catholic bishops and the Russian Orthodox Church, the rest of the world is ignoring the New Testament warnings "for fear of the Jews."

All this astonishing world cover-

age of my arrest comes nowhere near to the equally astonishing assessment of Gerard Menuhin (author of *Tell the Truth and Shame the Devil*): "Michele, your fearless and direct utterances in Dresden, unfortunately forbidden to all Germans, blew open the window of truth in one blast." I told him I'd be happy with that as an epitaph!

During my interrogation in police custody, I remarked sympathetically and pleasantly to the German police officers that communist police state censorship in the former East Germany has been replaced in the West by anti-free speech laws to shut up and shut away ordinary citizens for expressing their democratic opinions.

Today we have governance against



Tenacious fighters for truth and justice. Left to right: Monika Schaefer, Sylvia Stolz and attorney Wolfram Nahrath. Monika is being tried in Germany for “incitement to hatred” for questioning the narrative of the Jewish Holocaust and faces five years in prison. Sylvia Stolz was convicted when she suggested there was insufficient evidence for the holocaust and sentenced to 29 months. Nahrath is the defense attorney for not only Lady Michele Renouf but also Schaefer and Ursula Haverbeck (see item on facing page). He is risking his professional career by agreeing to represent these brave women. For instance, Lady Renouf tells us that right now the French lawyer for Robert Faurisson is being prosecuted for representing him in his Paris trials.

its citizenry, who are taxed without open representation of their interests or awareness of its true expenditure. This permits secret surveillance states to collude to make war on other countries in our name, enabling the murder of helpless civilians and the creation of vengeful enemies we need never to have so cruelly birthed.

When I inquired of my arresting officers if any antifa (neo-Bolshevik) activists had ever been arrested and prosecuted for their blatant demonstration posters that said “Bomber Harris Do It Again,” they replied “No, never.” They know the left, not the right, commit all the street terror, as President Donald Trump in America also knows and said so!

Right now, a sweet-natured, harmless middle-aged Canadian friend, Monika Schaefer, is sitting in a Munich maximum security cell, having visited her brother Alfred last Christmas in Bavaria. A year ago, she made a benign online video: “Sorry Mum. I was wrong about the Holocaust.” George Orwell need write no sequel to his 1984 cautionary tale. Already a reality by 1933, and from their lips,

leaders of World Jewry were openly declaring war on Germany, and secretly working with British intelligence to put that war into practice as documented in British SOE files.

What Theodor Herzl (the founder of the Zionist movement) dare not further reveal is that if gentiles named their global usurer, the compound interest debt trick of the International Monetary System of the Rothschild Usury Dynasty would be blown away.

As it happens, I live on the Fairytale Trail in the Hessen region of Germany called Rotkäppchenland. But I never dreamt, when invited to step up to the microphone in Dresden, that spontaneously citing the leader of World Zionism would shut down the event and prompt an international scandal. Although the following point was not specified on the arrest sheet as among my crimes, I suspect it was the naming and citing of the deceit-spinning criminal Chaim Weizmann (Israel’s first president) that alarmed the plain-clothed surveillance spies disguised within our midst. (As it was, the police presence numbered in

the hundreds.)

Midway in my memorial ad lib, I expanded beyond Dresden, to the risky conditions of being a civilian anywhere. ... The former wolfish leader of the World Jewish Agency (WJA) and World Zionist Organization, Weizmann is now known to have committed Jews worldwide to act as agents for the British sabotage and intelligence services, conducting a secret war against German interests, even before the official declaration of World War II.

So, when one’s government declares war on another country, you personally, may not wish to be part of that war, but, unfortunately, that’s how it is in wartime. And because of that WZO leadership, every Jew was forced into being an enemy 5th Column. Therefore, it is normal practice in times of war to put all 5th Columnists into concentration camps. That is normal. That was not exceptionally cruel of the Germans.

At this point, my German schoolteacher translator audibly whispered that he could not translate that last comment because of the laws pro-



tecting Jewish exceptionalism. Germans must not diminish Jewish innocence; this is prosecutable.

Later on, my English friend Dr. James Thring, founder of Ministry of Peace, exclaimed: “What a travesty of ‘democracy’ and ‘justice’ that one is forbidden to tell the truth about your own country’s history in your own country, without prosecution and incarceration.”

On German soil I was about to find out firsthand that it is a criminal act to say anything even obliquely positive about the national socialist era, or really anything one could consider as true about Germany in WWII or Adolf Hitler. Imagine being punished and incarcerated in the U.S.A. for acknowledging the fact that during WWII the U.S. government put Japanese and Germans in concentration camps. Communist tyranny is a swindle named “democratic freedom” in Europe.

Likewise, America’s Founding Fathers are being smeared and their statutes “gulaged.” New World Order “regime change” includes the U.S. Constitution—now peddled to the citizenry as a “living document” as opposed to established bedrock.

LOCK UP THE WOMENFOLK!

Police then asked if I knew Frau Ursula Haverbeck. I replied with pride that I did and that she was a dear friend. I have great esteem for this 89-year-old German role model who embodies, in my view, the inseparable four classical virtues: 1) temperance; 2) wisdom; 3) justice; and 4) courage. Frau Haverbeck is now sentenced to two years in prison, merely for her peaceful, historically researched, source-critical opinions on topics considered taboo in Germany and at least a dozen other European countries. Specifically, she asked Jewish representatives, for over five years without answer, for the precise location of the massive “6 million” crime. She argues that every crime must have a provable location with actual evidence of a body. Similarly, the German attorney Sylvia Stolz was imprisoned for over three years for defending her peaceful, academic, historical Revisionist clients “too well,” according to her trial judge in Mannheim. Stolz is now facing more criminal charges and imprisonment for speaking about her legal case to a huge audience at the

The venerable Ursula Haverbeck (left), 89, is a German great-grandmother and scholar now serving a two-year, possibly life, sentence for questioning the official narrative of “the Holocaust” during WWII. She is to be subjected to another one-day trial on September 12, but first the prison service is planning to give her “diesel torture” for five days to weaken her for the trial. Michele Renouf (right) plans to attend the trial to give whatever moral support she can. The five days will involve staying one day each at five different prisons.

Anti-Censorship Forum in Switzerland several years ago. Some day, every teacher will cite these three noble women as exemplars of those inseparable Four Virtues mentioned above.

Ursula Haverbeck—even at age 89—is still a formidable activist for historical fact-finding to be reckoned with. These three women—Schaefer, Stolz, Haverbeck—along with many critical-thinking citizens, seek no personal glory, money or medals.

Young decent men have suffered serious solitary-confinement sentences and received grotesque punishments because they simply and peacefully were posting stickers, asking questions and marching respectfully to Remagen to honor their heroic war dead. Three times a week these men have to show up at a Koblenz court. This complete waste of time, however, disqualifies them from getting a job to fend for their young families. It is in effect the state-sponsored destruction of young lives.

These men merely did what comes naturally, once historical injustice becomes known. The normal desire arose to tell others the truth. Brutal suppression of citizens' opinions is not democracy—it is neo-Bolshevik tyranny.

MORE HEROES IN PRISON

Right now the Spanish bookseller Pedro Varela is locked up again in a Barcelona prison for selling Adolf Hitler's *Mein Kampf*. The Austrian academic Dr. Hans Berger was imprisoned in Vienna for nearly two years for sedition because of his role in the now defunct *Europäischer Aktion*, a Swiss-based discussion group. He died just recently in jail.

As noted by *Heritage and Destiny* magazine:

On the same day as Lady Renouf's arrest, British Prime Minister Theresa May and German Chancellor Angela Merkel were attempting to reach agreement after a "security summit" in Munich on post-Brexit plans to continue the alliance between their countries' secret state agencies, each determined to preserve a neo-Stalinist order. Fortunately the German people are beginning to resist tyranny, with the rapid growth of a new political party, Alternative für Deutschland (AfD), now the main opposition force in the Bundestag federal parliament in Berlin.

So what took me to Dresden? Precisely what was the circumstance and nature of my "criminal" contri-

bution at the city center where citizens had gathered to mourn their wartime dead?

Today, 73 years later, few German citizens risk showing their faces to the police and media when nationalists gather in annual commemoration of the hundreds of thousands who died in the firebombing of this non-military, cultural landmark target on February 13-14, 1945—the start of the "collateral damage" strategy of Allied amorality advance to barbarism.

In Dresden there is currently a "Panometer Dresden" exhibition projecting, around a massive, 360-degree giant cylinder, in the center of which the viewer stands completely surrounded by a panoramic photograph of Dresden's devastation. This devastation, which reduced the center of magnificent Dresden to a smoldering ash of demolished ideals and charred bodies (airbrushed craftily from this reality), is everywhere stated in the exhibition and boldly celebrated as the consequence of "moral bombing."

This was the first time that I traveled to participate in the memorial of Dresden's tragic demise. I was not scheduled to speak, unlike my fine English comrade, veteran nationalist Richard Edmonds. I wished to support him (for he narrated, in well-spoken voice-over, parts of my scripts for Telling Films).

ADVANCE TO BARBARISM

Concerning research, I would like to take this opportunity to attribute to an Irish acquaintance, Michael Walsh [also on TBR's contributing board of editors], whose informative website happened to prompt my interest in a book he'd quoted from called *Advance to Barbarism: How the Reversion to Barbarism in Wartime and War-Trials Menace Our Future* by F.J.P. Veale published in 1953. This led to finding *Unconditional Hatred* by Capt. Russell Grenfell, R.N. (published in 1954). In the book, Capt. Grenfell was al-

ready referring to Britain's fire-bombing as a "holocaust" when he asked rhetorically:

Did the British press express any concern over this holocaust among German civilians, including a high proportion of women and children? Not at all; the bulk of it printed gleeful comments that the extra death-toll represented "an unexpected and fortunate bonus" to the bombers' activities.

YOU ENGLISH NOT WELCOME

Moments before the 2018 Dresden Memorial began, while people were still milling about (under heavy surveillance by some 20 vans full of riot-ready police, prepared for predictable antifa/neo-Bolshevik violence) an elderly German woman said to me, "You English are not welcome here."

I respectfully understood her meaning. I appreciated that we were standing on the very ground where her kinfolk's feet had been trapped in inferno-melted tar whilst they stood burning alive by inextinguishable phosphorus.

Suddenly, to the amazement of the woman, my presence was recognized and cheered by some of the crowd. This prompted organizer Gerhard Ittner to invite me to address the gathered citizens, about 300, as we shivered outdoor in the winter cold in the vicinity of the Frauenkirche, Dresden's famously restored cathedral. During the course of several speeches and songs, this wary woman did not shift her accusative stare from us as she stood in the front line of the audience. While Richard rehearsed his written speech in German, I had nothing to do but think about that accusative poor German's upset at viewing us as her country's former enemy, come to desecrate hallowed ground.

Unprepared, suddenly I was given the chance to step up and give an entirely impromptu talk, while the woman remained resolutely standing before us. Translated on the spot by a friendly German schoolteacher,

Nikolai Nerling, I stated at once that there were important people in England who opposed the terror bombing. We were not all evil. Quoting from the back cover of my DVD, *Dresden Holocaust: An Apology/Acknowledgment to Germany is Due*, I cited military historian Prof. Richard Overy, who said in relation to the recorded objectives of RAF Chief of the Air Ministry Sir Charles Portal:

The RAF hoped to kill 900,000 German civilians without raising any demur among wartime leaders except over its feasibility. Somehow bombing created a moral blindspot that allowed airmen to do to the enemy population what soldiers could not.

As my film endeavors to depict, 90% of the city center was utterly destroyed. The first air raids dropped explosives to destroy roofs and expose timbers followed by incendiary devices to ignite them, then more explosives to hamper the fire services. This created a self-sustaining firestorm. Temperatures peaked at 1,500 degrees centigrade causing the air above the bombed areas to rise rapidly. Cold air rushed in at ground level, sucking people into the fire.

The barbaric British war government deliberately hoped to kill unarmed and helpless German citizens with their three-day carpet bombing spree, aided by the Americans.

To the German people an apology by way of acknowledgment is due with international recognition of this barbaric war crime. The woman then lowered her accusative eyes. I hoped I had given her a little empathetic comfort in her indignant grief.

I then listed several positive examples of prominent Englishmen who had opposed the firebombing including Bishop Bell, Lord Hankey and C.P. Snow.

Snow (later Lord Snow), a government scientist and author, explained the Talmudic mindset of Professor Lindemann:

Early in 1942 Professor Lindemann, by this time Lord Cher-



Responders work among the corpses of the victims of the real-life Dresden holocaust, which is almost never mentioned because the victims were Christians. According to the Establishmentarian Wikipedia, only “22,700 to 25,000 people died” when the city was hit by 769 RAF heavy bombers, 527 U.S. heavy bombers and 784 P-51 Mustangs. In truth, nobody knows how many were killed, but the likely toll is closer to 200,000 than the 25,000 Wikipedia claims. The victims were mostly women, children, the elderly and refugees. There was no military purpose to the firebombing—it was mass murder for murder’s own sake. The war was all over but the shouting with Germany defeated. Rense.com puts the Dresden death toll at 600,000. Said Norman Stone, “Even now, it would cost nothing to say ‘sorry’ for gratuitous sadism.”

well and a member of the Cabinet, laid a cabinet paper before the Cabinet on the strategic bombing of Germany. ... The bombing must be directed essentially against working-class houses. Middle-class houses have too much space around them and so are bound to waste bombs; factories and ‘military objectives’ had long since been forgotten except in official bulletins, since they were much too difficult to find and hit.

The Rt. Hon. Richard Stokes, Labour MP and peace campaigner, was the fourth anti-bombing spokesman I listed. I did not cite him in my extemporaneous speech, so I shall do it here. He asked the question: “Are we really content to bring our

own civilization to ruin in order that the Hammer and Sickle shall fly from the North Sea to the Pacific? I think we shall rue the day we have done this.”

Stokes did not live to see it rued in his day but there’s every chance we might see it in ours if this mainstream publicity continues, that is, if and when my factual speech receives grotesque punishments and again due outrage, even among consensual leftists. ...

It is well said by another English friend, London Forum founder Jeremy Bedford-Turner, that:

If one has to get into trouble for telling the truth, it is imperative that it is made on an issue, at a

time and at a place which resonates. One couldn't choose a better issue, time and place than the rally at Dresden to commemorate Dresden.

This 2018 peaceful Dresden memorial gathering and outcome has gone viral worldwide, and people's responses have been pouring in from all over the world, condemning the German government, the European Council—and Israel—for free speech violation, supporting and demanding that the acclaimed trademarked Holocaust® needs to be discussed in open fora without hindrance.

CITIZENS FED UP

Brexit and the election of Trump show that the citizens of both the UK and the U.S. are fed up with government lies and misappropriation of their taxes and the proliferation of national war debt.

It was Winston Churchill's government which ordered the attack on Dresden, hoping to goad retaliation. We have it from the Principal Secretary of the Air Ministry, J.M. Spaight, who admitted in his 1944 book *Bombing Vindicated* that:

Because we were doubtful about the psychological effect of propagandist distortion of the truth that it was we who started the strategic bombing offensive, we have shrunk from giving our great decision of May 11, 1940, the publicity it deserves.

Yet it would risk prosecution whilst standing on German soil to quote Spaight's words. It is punishable, by long imprisonment in any way to speak positively about Adolf Hitler and National Socialism.

Spaight said:

Hitler only undertook the bombing of British civilian targets reluctantly three months after the RAF [Royal Air Force] had commenced bombing German civilian targets. Hitler would have been willing at any time to stop the slaughter. Hitler was genuinely anxious to reach with Britain an

agreement confining the action of aircraft to battle zones. ... Retaliation was certain if we carried the war into Germany...there was a reasonable possibility that our capital and industrial centers would not have been attacked if we had continued to refrain from attacking those of Germany.

Here we have a clear example in 1940 that "our" Allied governments did and do not act in the interests of their citizens, but rather in the ulterior interests of those flattering and bankrolling them. The same is evident, as we can see in our day, over the proven "Iraq's WMD" lie, that these foreign wars—aggressive wars on foreign civilians who are directly



One cannot even publicly recount the facts of the Dresden attacks in Germany.

targeted as were the Germans in Dresden—that bring us retaliatory enemies we did not have plus the onslaught into our countries of millions of refugees fleeing from nations that Western militaries have bombed into ruin.

The irony of this is that now the Russians enjoy a level of free speech we here in the West do not. In the West, free speech and thought is being oppressed by Soviet-style tyranny that has drowned out the warnings of Russian Christendom.

Although Soviet Russia has passed away, the ridiculous U.S. fake news media speaks as if Russia and Iran (conspicuously ignoring Israel) act as foreign spies and infiltrators at every turn.

Churchill's predecessor, Britain's decent Prime Minister Neville Cham-

berlain, said that bombing civilian targets was "absolutely contrary to international law." In a radio broadcast in 1938 Chamberlain argued to his credit:

How horrible, fantastic, incredible it is that we should be digging trenches and trying on gas masks here because of a quarrel in a far-away country between people of whom we know nothing.

Chamberlain might as well be referring to our situation.

Churchill's backers kicked out Chamberlain in 1940 so that carpet bombing could commence. However, as David Margesson, Conservative government chief whip at the time noted:

It is probable that Neville Chamberlain still retains the confidence of the majority of his fellow countrymen and that, if it were possible to obtain an accurate test of the feelings of the electorate, Chamberlain would be found the most popular statesman in the land.

As the ex-wife of POW Sir Francis Renouf, to whom post-war Germany awarded its highest First Cross Order to foreigners—but who was jailed comfortably in Bavaria for four years after being captured parachuting into Corinth by Germans in 1941—it will be ironic indeed if I end up jailed uncomfortably in Germany myself for simply expressing reliable knowledge of documented British wartime policies. So much for the "democracy" for which his New Zealand countrymen thought they gave their lives. All it allowed was a communist Eastern Europe and Stalinist (and now neo-Stalinist) tyranny to triumph.

Another irony of note is that our matrimonial home, No. 37 Eaton Square in London's top district of Belgravia, was formerly the home of Chamberlain during the war. I must say if only I had understood these matters at the time, in 1991, when wedding Sir "Frank the Bank" Renouf, that he had been awarded that postwar German First Cross Or-

der for his aiding Hermann Abs of the Deutsche Bank to deconstruct Germany's marvelous National Socialist autarchic banking system, which had been freed from the usurious Rothschild international monetary system's stranglehold on humanity—I'd have raised this as a possible impediment to marriage!

How maddening in hindsight it is when one later realizes one was "in the room" hearing it from the horses' mouths with Sir Francis when he went visiting his top banker pals in Bonn. We were in Bonn to be given his awards, and I, as his fiancé, was given a courtesy lapel decoration to wear. During the war, his German jailers taught him to speak German through Schiller's poetry. One-time billionaire Frank the Bank thus conversed in German with his banker pals, and so I missed—though sitting in on the conversations—all this insider information.

ARRESTED

Publicly, if obliquely, for diminishing the Jewish trademark on the word Holocaust™, police officers were ordered to dissolve the commemoration over a policewoman's complaint that I had broken the law. Fellow Briton Richard Edmonds, a Bavarian friend Alfred Schaefer and the remaining speakers, along with event organizer Gerhard Ittner (who was pre-event prevented by law from speaking as a previous offender) and the crowd were forcibly kettled four hours in the street. After hours in police custody in a van at the scene—during which time I pleaded for the event to be let to go ahead—I was released after a total of nine hours.

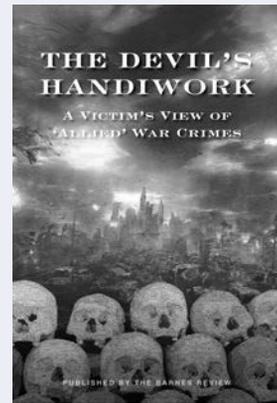
I suspect the reason why the policewoman lied in her witness statement that I had said to her, "Jews were gassed but that is not a holocaust," is because what I had said in my impromptu address left out the Jews on the issue of holocaust/burning alive and thus no "denial" law was broken. The issue of interest that I wished to impart regarding

Jews was rather the matter of Weizmann's implication of World Jewry in an international war on Germany.

As the legal process takes its course, we shall see what comes. In sum, I cited historical facts concerning the British military policy of targeting civilians in the WWII air war against Germany, proving that it was the Germans who, by definition, were the true victims of an actual "holocaust," a literal burning alive. I referred (as revealed by British military historian David Irving) to Churchill's warmongering policy in which he at one time said he wanted to "baste" the German population, literally roast them live. The bombing strategy fell short of the 900,000 and the warmongering Churchill had to accept that only 500,000 Germans—including refugees fleeing the barbarous Soviets—were going to be basted. Any deviation from the official propaganda line adopted by Germany about World War II and the holocaust is punishable by imprisonment and called incitement to hatred. It is not acceptable for Germans or empathetic Britons to mourn on the very streets where their ancestors were being literally boiled and basted alive.

The German people fully have a right to reclaim this term holocaust for themselves. Truth is everywhere suppressed, sacrificed to the "anti-Semitic" slur. The West is now under neo-Bolshevik rule where citizens fear the Powers-That-Should-Not-Be will imprison them for "wrong" opinions. A personal friend, the late Joe Sobran, aptly clarifies the realpolitik definition: "an anti-Semite is anyone a Jew hates."

As a former school teacher and university lecturer, my concern over so-called "Holocaust-denial" laws, amounts to the same as debate denial. Both stand in opposition to the inseparable four Classical Virtue values of our civilization. People should have the freedom to question the accepted view of what happened in all eras of history in light of new evidence without exception. Yet the



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international “Guidelines for Teaching About the Holocaust” were adopted since 2000 in our schools worldwide making “rational debate” criminal, if applied when discussing the trademarked Holocaust™ and National Socialist Germany.

After the “witness” policewoman typed up her accusations, I was taken to two institutions to be fingerprinted and my passport checked for forgery. I signed a statement in response to the “witness,” insisting that I wished to be present at my trial.

But to my relief, I heard that some of the crowd who kept solidarity with their kettled comrades for four hours in the night cold, said later on they got drunk and tearfully bemoaned, “Our dear comrade has been stolen from us.” I treasure their warm loyalty. Rather than frustrated, the organizers and speakers, especially Alfred Schaefer (brother of imprisoned Monika), were well-satisfied with the outcome of the Dresden Commemoration. He declared:

Let’s say there were 300 people there (my guesstimate) on our side, but if the video about the event—just this one video—went up to 60,000 in the first day, and then it was completely killed, and now it’s on all different platforms getting tens and tens of thousands of views, and Michele Renouf is in the international press, it’s as

though we had done that in a very huge soccer stadium that was filled to the brim with people.

She had said all the important stuff. She said it, and that’s why they got so riled up. And now they just amplified the message around the world by shutting her down. So that was good work on their part! Having it shut down with her at the microphone—that is what we really needed to get this message out there. So it is worth it. Just having been there was worth every penny, I’ll tell you! There’s nothing I could have said that would have been as fitting and as proper as what Lady Michele Renouf said.

My English comrade Richard Edmonds likewise reassures me, that owing to my comments and arrest for inciting the populace, “You have certainly put the demonstration on the world map; I think otherwise it would have passed unnoticed.”

AWAITING TRIAL

We shall now see what the authorities decide to do about me—goaded on, one can expect, by Dr. Zuroff of the Simon Wiesenthal Centre who long ago noted, “Renouf is very dangerous; she puts a pretty face on an ugly movement.”

Prison is a waste of time politically, but an enforced chance to learn

German and puts one’s feet up could be nice!

So, I guess, the dignity of German citizens to mourn their war dead had not been sullied by the presence of apologizing Britons, nor despite the barbaric noise the leftist/antifa marauders made, as usual, to drown out respect for torched-alive German and Slavic unarmed men, women and children. Today, because of antifa street violence, ordinary Germans are too scared for their lives to express their grief. Only grief for Jewish holocaust victims is commendable. Truth and justice matters only if civilized values can be heard above the din of repetitive drug music, vain celebrity and empty hedonism.

Culture, they say, is what we live by when we are alone. My hope is that our cultural and genetic values will ultimately survive the predatory vain and greedy onslaught of our enemies.

REFUGEES TEACH US A LESSON?

Indeed the reason for the mass presence of the genuine refugees flooding Europe now (as opposed to the terrorists and economic opportunists) is that aggressive wars perpetrated on their countries have driven them to flee to ours (the nations whose misgovernance is re-

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sponsible for their tragic plight and flight in the first place).

The Europeans, thereby, have now been delivered an unexpected opportunity. These refugees have firsthand knowledge of what wars are really like, and are imparting it to their kept-ignorant European hosts in schoolrooms and colleges.

Soon Europeans will be putting two and two together—and that is why we should stand in unison with these Zion-wise refugees. Interestingly, Israel strenuously deports its racial invaders while encouraging us to take more and more. The welcoming host nations are being groomed, like the Christian-Zionist movement, ultimately to foment strife—a sly machination of the New World Order.

The policewoman who made her “witness” statement to my “crime,” invented that I had said “Jews were gassed but that is not a holocaust.” In fact, my impromptu topic was entirely focused on Dresden with only a side mention of Japan (not “China” as she reported) because there were two holocausts during the period. One was perpetrated on 60 German towns and cities, and the other, an atomic- and fire-bombing on Japanese cities intent on burning alive each and every living thing.

RELEVANCE TODAY

The relevance of Dresden today is that the war on civilians all began with Dresden. Owing to the absence of international condemnation for this Allied criminal strategy to target civilians, all subsequent wars will target civilians.

How despicable that the Dresden Panometer display is permitted to promote this criminal war strategy as a “moral bombing.” At one point at the mourning, the police were obliged to caution a sole Christian cross-bearer among the crowd that it was “too big.” Yet when has a cross ever literally been used as a weapon?

Then in the latter few minutes of my speech I connected the relevance

of our civilized values and our industrious mentality to why these economic immigrants want to come to our white countries. White nations must be given their racial due; otherwise why aren’t we eager to emigrate to their standards of social infrastructure? I called attention to a huge fence sign across the street declaring in English: “Good Night White Pride.” I counter-declared: “Hello white pride!”

To that, in overwhelming unison the Germans, French, Italians, Russians, Poles and English among us cheered with unbridled enthusiasm.

We are in countries, including mine, where there is no tolerance for open discussion on a particular period of history and the norm of historical research, without exception, is driven by fear, smear and hysteria. Throughout my speech the vulgar antifa neo-Bolsheviks were trying to drown us out. Kudos to President Trump for rightly condemning antifa as a terrorist organization.

My contribution to the commemoration concluded: “I stand with Germany, this century and last century! Hello, white pride!”

The crowd shouted back their conclusion: “You should be here!”

Suddenly I was taken away into police custody, charged with a crime.

The microphones were turned off. The crowds were kettled in the cold. But their spirit—their determination to remember the holocaust at Dresden and dozens of other German cities—can never be extinguished. ❖

LADY MICHELE RENOUF, born Mainwaring, is a British model, actress and political activist originally from Australia noted for defending Revisionist historians, such as Robert Faurisson, David Irving, Germar Rudolf, Fredrick Töben, Richard Williamson and Ernst Zündel. Her post-graduate studies in the psychology of religion led her to record unique film interviews and writing commentaries on Zionism and rabbinical hermeneutics, though her focus is unfettered free debate for all.

Jailing Opinions DVD by Lady Renouf

2006 was the year when persecution of historical Revisionists hit the headlines worldwide, largely thanks to the imprisonment of the British historian David Irving. Yet some racial nationalists still try to avoid the questions raised by revisionists, arguing that these have little direct relevance to their target voters and risk tarnishing the racial nationalist message by association with national socialism. Those comrades should see the **JAILING OPINIONS** DVD. Although based on a symposium organized by the Danish Society for Free Historical Research in Copenhagen, it is aimed at an audience way beyond the converted and produced to a very high standard. We hope that various sections of our movement will learn from this DVD that modern production techniques can help project our message.

JAILING OPINIONS is a film documentary exposing the sly laws which criminalize normal historical inquiry and expression, including firsthand accounts from the persecuted defense attorneys and those who dare attend any of the various ongoing trials against Revisionists in Europe. There is also a firsthand account of the famous trial in Vienna, Austria, of the British historian David Irving who was given a three-year jail sentence for talking about events that happened (or not, as the case may be) more than 70 years ago.

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